

**2011 Southern States Regional Championship  
Morgan Horse Show**

# Youth of the Year Contest Entry Form



The Southern States Morgan Horse Show presents the 11<sup>th</sup> Annual Youth of the Year Contest. Youth in two age divisions will compete in three contest areas. The competition will take place from **Wednesday through Saturday, May 25<sup>th</sup> – 28<sup>th</sup>, 2011**. Winners will be announced during the opening of the Saturday evening session at the show.

**Age Divisions:** (show age as of 12/31/2010)

Senior: Youth ages 14-21. Contestants must have earned the Woodbury Badge.

Junior: Youth ages 13 and under.

**Contest Areas:**

Written test, Prepared Speech, and Riding/ Driving Ability (contestant must have a mount – it can be “borrowed”). The senior riding pattern will be judged at walk, trot, and canter. The junior riding pattern will be judged at the walk and trot.

**Entry Fee:** \$25.00.

**Make checks payable:** SSRMHS (Southern States Regional Morgan Horse Show) and

**Mail with application to:** Laura Lee-Guyette, 2005 Meadow Ct., Nashville, NC 27856.

**Deadline: Entry form and fee must be received by Friday, May 6<sup>th</sup>, 2010** to allow enough time to send competition information back to contestants. For convenience, the entry form is also available online at <http://www.southernstatesmhs.org/index.html>

<b>Wednesday</b> 4:30p.m. –6:30 p.m.	<b>Written Test</b> <i>will have fill-in, true-false, matching, and multiple choice questions.</i>	Location will be posted in the show office
<b>Thursday</b> 4:30 p.m. – 6:00 p.m.	<b>Horsemastership – Patterns</b> <i>Riding or driving ability is evaluated.</i>	Warm up arena
<b>Friday</b> 4:30 p.m. -5:30 p.m.	<b>Oral Presentations – Speech</b> <i>3 – 5 minute oral presentations; topic to be advised in advance.</i>	Cafeteria
<b>Saturday</b> 7:00 p.m. – 7:30 p.m.	<b>Awards Presentation</b> - <i>All contestants will meet at the arena in-gateat 6:10p</i>	Main Arena

Name:		Age:
Address:		
City, State, ZIP		
Phone:		
<b>Email:</b>		Do you have a printer? [ ] YES    [ ] NO

Badge level earned: \_\_\_\_\_ AMHA#: \_\_\_\_\_

Are you a current member of the Virginia-Carolinas Morgan Horse Club?    [ ] YES    [ ] NO

Which discipline will you participate in: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_